**EMPLOYMENT NOTIFICATION NO. 06 / 2023**

**NATIONAL INSTITUTE OF SIDDHA**

**TAMBARAM SANATORIUM**

**CHENNAI – 600 047**

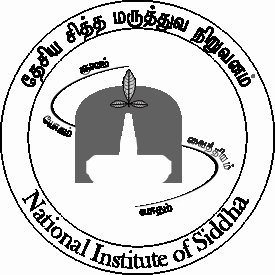
**COST OF APPLICATION Rs.500/-**

**APPLICATION FOR CONTRACTUAL APPOINTMENT TO THE POST OF**

1. **ASSISTANT PROFESSOR (Bio-Chemistry)**
2. **ASSISTANT PROFESSOR (Microbiology)**

***(Strikeout whichever is not applicable)***

**राष्ट्रीय सिद्धा संस्थान / NATIONAL INSTITUTE OF SIDDHA**

**आयुष मंत्रालय / MINISTRY OF AYUSH**

**भारत सरकार / GOVERNMENT OF INDIA**

ताम्बरम सनटोरियम / TAMBARAM SANATORIUM

चेन्नई / CHENNAI -600 047

|  |  |
| --- | --- |
| फ़ोन / Tele : 044-22411611 | फैक्स / Fax : 044-22381314 |
| ईमेल/ Email: [nischennaisiddha@yahoo.co.in](mailto:nischennaisiddha@yahoo.co.in) | वेब/Web: https://nischennai.org |

1. Name of the post applied for:

1. Application fee details: Bank Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DD No.\_\_\_\_\_\_\_\_\_\_

Date\_\_\_\_\_\_\_\_

1. Name and Address (in block letters)

Attested recent passport size photograph to be affixed in the space

2.Mobile No:

3.Email Id:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | Male |  | Female |  | Transgender | (Tick Appropriate Box) |

4. Sex:

5. Date of Birth (in Christian Era):

6. Age as on the date of walk-in-interview:

7. Educational Qualifications:

Whether educational and other qualifications required for the posts are satisfied. If any qualification has been treated as equivalent to the one prescribed in the rules, state the authority for the same (with a attested photo copy).

|  |  |  |
| --- | --- | --- |
| Particulars | Qualification / Experience required | Qualification / Experience possessed by the candidate |
| 1. Essential 2. Experience 3. Desirable 4. Others |  |  |

(ii) Other Qualifications / Experience: (Research / Administration /Clinical Practice)

1.

2.

3.

4.

(iii) Details of the Research Papers: (Use separate sheets for details)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Organisation / Institution** | **Number of Research papers** | | | |
| **Published** | **Accepted** | **Submitted** | **Presented in conference** |
| College / University level |  |  |  |  |
| State level |  |  |  |  |
| National level |  |  |  |  |
| International level |  |  |  |  |

8. Please state clearly whether in the light of

above entries made by you, you meet the

requirements for the post :

9. Whether employed at present, if so indicate the

nature of employment :

10. Total emoluments per month now drawn :

11. Additional information, if any which you would

like to mention in support of your suitability for

the post. Enclose a separate sheet if the space is

insufficient :

12. Whether belongs to : SC / ST / OBC / GEN

*(strikeout whichever is not applicable)*

13. Remarks :

I hereby declare that all statements made in the application are true and complete to the best of my knowledge and belief.

Date: (Signature of the Candidate)

Mobile No:

Address:

**Details of employment in chronological order:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Office / Institution / Organization** | **Post Held** | **From** | **To** | **Scale of pay & Last Basic Pay** | **Nature of Duties** |
|  |  |  |  |  |  |

**Signature of the candidate**

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